



The Arkansas Chapter of Safari Club International is accepting applications for the 2020 Arkansas Warrior Hunt (AWH). The chapter consists of outdoorsmen/women who actively support hunting, fishing and conservation of our natural resources. We help fund a number of charitable and educational causes in the state of Arkansas, one of which is AWH. Our chapter members expressed a strong desire to honor a military member/veteran for their service and sacrifice to our great country. This is but one small token of our appreciation.

This year's hunt will be for one hunter somewhere in the United States for Fall 2020. The winner will be accompanied by chapter members and the package will include: transportation, lodging, food, guide fees, trophy shipment, taxidermy and banquet fee for the awardee at our annual fundraiser on March 14, 2020. To be eligible, you must be:

1. A veteran, honorably discharged and residing in the state of Arkansas; or
2. An active duty member of the Armed Forces, stationed in the state of Arkansas or;
3. A Guard or Reservist assigned to a unit within the state of Arkansas.
4. Eligible to possess a firearm.
5. Attend the chapter's fund raising event on March 14, 2020 in Little Rock, AR to be recognized by the members.
6. Agree to participate in outreach activities (i.e. photos, video, written articles, etc.)

Applications are due **NO-LATER-THAN February 17, 2020**. They may be mailed to: Arkansas Chapter of SCI, 11 Office Park Drive, Little Rock, AR 72211 or email to: **vp@ar-sci.com**. Please place in email subject block: ARKANSAS WARRIOR HUNT APPLICATION. The board of directors will review all applications and select the winner. Upon selection, the winner will be notified and arrangements made to provide specific details as to the hunt and banquet.

You can also visit our website: <http://sci-ar.com/> and see information about past selected veterans and other upcoming events.

An application is attached. Please feel free to make copies.

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NAME:

ADDRESS:

PHONE NUMBER:

EMAIL ADDRESS:

CURRENT OCCUPATION:

STATUS: VETERAN___ ACTIVE___ RETIRED___

BRANCH: ARMY___ NAVY___ MARINES___ AIR FORCE___ COAST GUARD___

DATES OF SERVICE:

AWARDS AND DECORATIONS: (Attach supporting documentation for valor awards)

THEATER(S) OF OPERATION:

COMMUNITY SERVICE:

TYPE(S) OF HUNTING IN WHICH YOU CURRENTLY PARTICIPATE:

Please describe the role hunting plays in your life and what winning this hunt would mean to you. Use additional pages if necessary.

